

## Introduction to the ship (ship ship engineering in the 21st century series of vocational teaching)



Filesize: 3.12 MB

### **Reviews**

*Totally among the best publication I actually have actually go through. It can be filled with wisdom and knowledge Once you begin to read the book, it is extremely difficult to leave it before concluding.*

*(Glen Ernser)*

## INTRODUCTION TO THE SHIP (SHIP SHIP ENGINEERING IN THE 21ST CENTURY SERIES OF VOCATIONAL TEACHING)



paperback. Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment. Pages Number: 186 Publisher: Harbin Engineering University Pub. Date :2008-05-01 version 1. This book includes the history of the ship. ship type. ship and performance. hull structure. ship power plant. marine equipment. marine electrical. shipbuilding technology and other aspects. This book can be used as the ship class students in higher vocational colleges teaching materials. but also as a transportation shipping systems and related engineering and technical personnel. reference books. popular science can be used simultaneously with the book. Contents: Introduction Chapter II vessel types of ship classification outlined in Section ship hull and performance Chapter Section II ship and ship-scale floating ship stability III IV V anti-sinking ship fast ship ship maneuverability of Section VI Section VII Chapter III of the ship hull seakeeping basic structure outlined in Section II the ship hull structural strength of the main hull structure outlined in Section IV Section V keel boat terminal building and deckhouse structure Chapter Overview Marine Power Equipment Section III Section II marine diesel engine power plant several other types of marine power plant IV V ship propulsion shafting and gearing VI ship cabin Chapter V auxiliary mechanical equipment. marine equipment Section II anchoring device rudder Section IV life-saving equipment. mooring equipment Crane Chapter V Section ship ship electrical machinery electric ship power system II Drag Section IV ship Marine Electric Propulsion Section V ship electric lighting equipment. Communications Section VI Chapter VII ships ship navigation technology Section II hull lofting material pretreatment and No. Section III component processing vessel density of the body assembly and outfitting V VI VII ship launching ship inspection and testing VIII IX of the transfer of the shell. outfitting. coating operations integration. project...



[Read Introduction to the ship \(ship ship engineering in the 21st century series of vocational teaching\) Online](#)



[Download PDF Introduction to the ship \(ship ship engineering in the 21st century series of vocational teaching\)](#)

## Other Kindle Books



**Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications .**

Rarebooksclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually...

[Download Document »](#)



**The Healthy Lunchbox How to Plan Prepare and Pack Stress Free Meals Kids Will Love by American Diabetes Association Staff Marie McLendon and Cristy Shauck 2005 Paperback**

Book Condition: Brand New. Book Condition: Brand New.

[Download Document »](#)



**Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]**

Createspace, United States, 2013. Paperback. Book Condition: New. 254 x 178 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.ABOUT SMART READS for Kids . Love Art, Love Learning>Welcome. Designed to...

[Download Document »](#)



**Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English]**

Createspace, United States, 2013. Paperback. Book Condition: New. 248 x 170 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.ABOUT SMART READS for Kids . Love Art, Love Learning>Welcome. Designed to...

[Download Document »](#)



**The Kid Friendly ADHD and Autism Cookbook The Ultimate Guide to the Gluten Free Casein Free Diet by Pamela J Compart and Dana Laake 2006 Hardcover**

Book Condition: Brand New. Book Condition: Brand New.

[Download Document »](#)

**Studyguide for Constructive Guidance and Discipline: Preschool and Primary Education by Marjorie V. Fields**  
ISBN: 9780136035930

2009. Softcover. Book Condition: New. 5th. 8.25 x 11 in. Never HIGHLIGHT a Book Again! Includes all testable terms, concepts, persons, places, and events. Cram101 Just the FACTS101 studyguides gives all of the outlines, highlights,

[Save ePub »](#)

**Games with Books : 28 of the Best Childrens Books and How to Use Them to Help Your Child Learn - From Preschool to Third Grade**

Book Condition: Brand New. Book Condition: Brand New.

[Save ePub »](#)

**Genuine the book spiritual growth of children picture books: let the children learn to say no the A Bofu (AboffM)(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment. Paperback. Pub Date :2012-02-01 Pages: 33 Publisher: Chemical Industry Press Welcome Our service and

[Save ePub »](#)

**Who Am I in the Lives of Children? an Introduction to Early Childhood Education with Enhanced Pearson Etext - Access Card Package**

Pearson, United States, 2015. Paperback. Book Condition: New. 10th. 251 x 203 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing or renting from companies

[Save ePub »](#)

**Hope for Autism: 10 Practical Solutions to Everyday Challenges**

Seaborough Enterprises Publishing, United States, 2015. Paperback. Book Condition: New. Initial ed.. 203 x 127 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Hope for Autism: 10 Practical Solutions to Everyday

[Save ePub »](#)