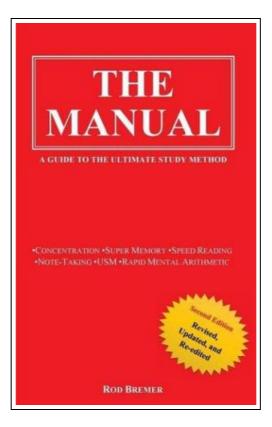
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### THE MANUAL: A GUIDE TO THE ULTIMATE STUDY METHOD (SECOND EDITION) (HARDBACK)



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