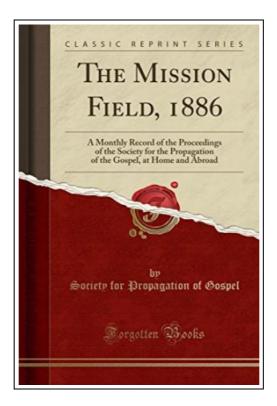
## The Mission Field, 1886: A Monthly Record of the Proceedings of the Society for the Propagation of the Gospel, at Home and Abroad (Classic Reprint) (Paperback)



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## Reviews

Merely no phrases to describe. Better then never, though i am quite late in start reading this one. Its been written in an extremely easy way which is merely following i finished reading this publication through which in fact transformed me, change the way in my opinion. (Pedro Renner)

## THE MISSION FIELD, 1886: A MONTHLY RECORD OF THE PROCEEDINGS OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL, AT HOME AND ABROAD (CLASSIC REPRINT) (PAPERBACK)



Forgotten Books, 2018. Paperback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Mission Field, 1886: A Monthly Record of the Proceedings of the Society for the Propagation of the Gospel, at Home and Abroad Political Resident, Major Sladen, to whom Mr. Marks success at the court was mainly due. The king had undertaken to bear the entire cost of its erection, and had declined the aid of contributions offered in India towards it. Very encouraging accounts continued to be received from Dr. Marks, and in October, 187 2, the Church of the Lord Jesus Christ at Mandalay was completed. The font which had been given by Queen Victoria was placed upon a slab of white marble specially ordered by the king. On July 31st, 1873, it was consecrated by the Bishop of Calcutta, who had an audience of the king on his arrival at Mandalay, and thanked him cordially for the magnificent gift of church, schools, and clergy house. His majesty was represented at the consecration by some of the royal princes - Mr. Marks pupils - and chief officers of state. It was, however, clear from the first that in affording encouragement to the introduction of Christianity into his dominions, and in liberally contributing to the erection of the church and its surroundings, as a permanent memorial of his good-will, the King of Burma was in?uenced by mixed motives. He saw in Mr. Marks not. Only the zealous Missionary, but the energetic Englishman, and he was sagacious enough to think, and ardent enough to hope, that through him divers political designs which he had more at heart than Christianity might be considerably advanced. At their first interview the king had asked Mr. Marks to use his in?uence m procuring for him...

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