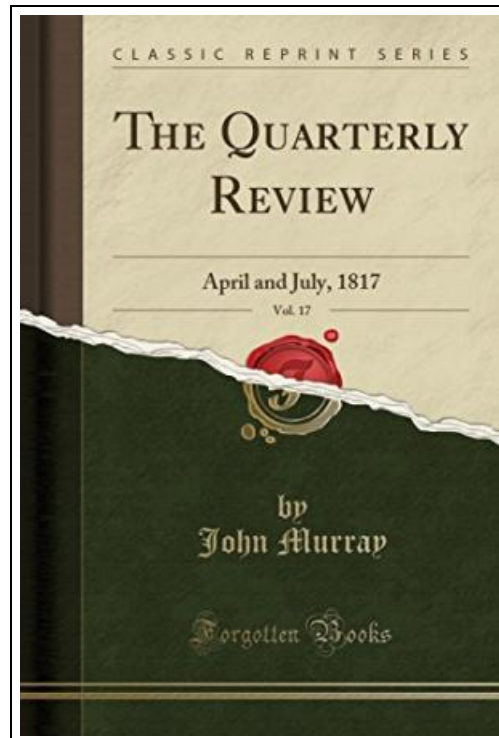


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Forgotten Books, 2017. Paperback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The Quarterly Review, Vol. 17: April and July, 1817 One superstition remained in full force when Finow made this his most formidable attempt upon Tonga. On the western shore of that island is a piece of ground about half a mile square, where from time immemorial the greatest chiefs have been buried; on this account it is considered sacred; no person may be prevented from landing there, and if the most inveterate enemies should meet there, -they must restrain their hatred, on pain of the displeasure of the gods, to be manifested by some great calamity, or by untimely death. Here Finow landed with several of his chiefs to perform a ceremony at his father's grave. All who attended put on mats instead of their usual dress, and wreaths of the leaves of the lili-tree round their necks, as significant of respect and humility. They sat down before the grave cross-legged, beating their cheeks for half a minute. One of the Mataboos (the companions, counsellors, and ministers of the chiefs) then addressed the spirit of the dead, invoking him to favour and protect Finow: He comes to battle hoping he is not doing wrong; he has always held Tooitonga in the highest respect, and has attended to all religious ceremonies with exactness. Pieces of car roots were then laid as an offering before the grave. Meantime the army were painting their faces and bodies for battle in their canoes, and the enemy on shore ran up and down the beach with furious gestures and shouts of defiance, splashing up the water with their clubs, brandishing them in the air, and flourishing their spears -...



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