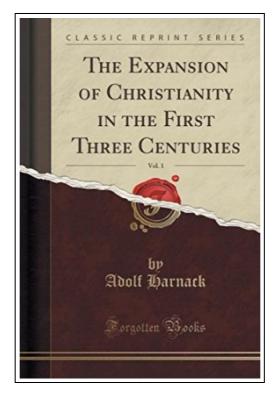
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THE EXPANSION OF CHRISTIANITY IN THE FIRST THREE CENTURIES, VOL. 1 (CLASSIC REPRINT)



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Forgotten Books, United States, 2016. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ****** Print on Demand ******. Excerpt from The Expansion of Christianity in the First Three Centuries, Vol. 1 Dr Harnack opened the course of lectures which have been translated in this library under the title What is Christianity? with a reference to John Stuart Mill. The present work might also be introduced by a sentence from the same English thinker. In the second chapter of his essay upon Liberty, he has occasion to speak with admiration and regret of the Emperor Marcus Aurelius, confessing that his persecution of the Christians seems one of the most tragical facts in all history. It is a bitter thought, he adds, how different a thing the Christianity of the world might have been, if the Christian faith had been adopted as the religion of the empire under the auspices of Marcus Aurelius instead of those of Constantine. Aurelius represents the apex of paganism during the first three centuries of our era. Chronologically, too, he stands almost equidistant between Christ and Constantine. But there were reasons why the adjustment of the empire to Christianity could not come earlier than the first quarter of the fourth century, and it is Dr Harnack s task in the present work to outline these reasons in so far as they are connected with the extension and expansion of Christianity itself. How did the new religion come to win official recognition from the state in A.D. 325? Why then? Why not till then? Such is the problem set to the historian of the Christian propaganda by the ante-Nicene period. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at This book is a reproduction of...



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