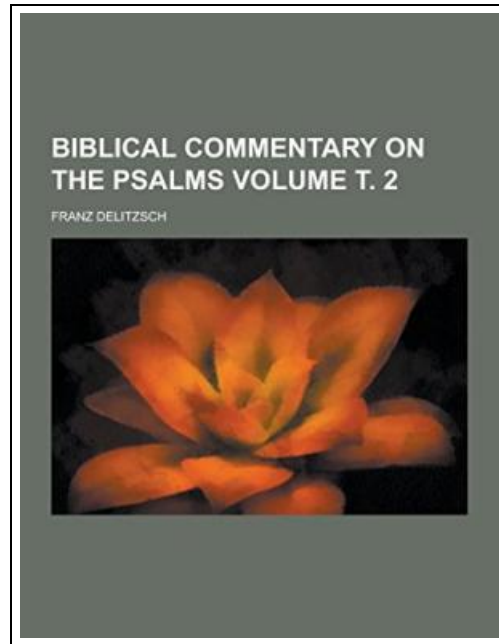


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1888 edition. Excerpt: . meskeba (nJJB P). The Arabic tilm (Dfl, Hebr. = taini), according to the kamus (as actually in Maghrebinish Arabic) talam (QFI), corresponds exactly to our furrow, i.e. (as the Turkish kamus explains), to the trenoh-like fissure which the iron of the plough cuts into the field. Neswan (i. 491) says: in Jemen and in the Gor (the coast of the Bed Sea) the verb talam, fut. jatlum and jatlim, denotes the fissures (tt.H A which the ploughman forms, and in the districts mentioned tilm, collective plural tildm, is the furrow of a corn-field. Some even pronounce the word tilm, collective plur. iildm. So universally at the present day in Hauran; in Edre dt I heard the water-furrow of a corn-field called tilm elianah (jJSi Jj)But this pronunciation with u is certainly not the original one, but has arisen through the substitution of the kindred and more common verbal stem Jj; cf. pyj, to slit, to make a breach or gap (Surem, a harelip). Elsewhere in Syria and Palestine, and also where the sounds and tt are carefully distinguished, I have heard only the pronunciation tilm.--Wetzstein. vigorous vegetation is compared to a festive garment which they, previously bald and dreary in aspect, now gird round themselves; and the corn p?, like the Arab. burr, wheat, from its purity and sterling quality) to a mantle, in which the valleys completely envelop themselves (K with the accusative, like ftbjj with of the garment: to throw...



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