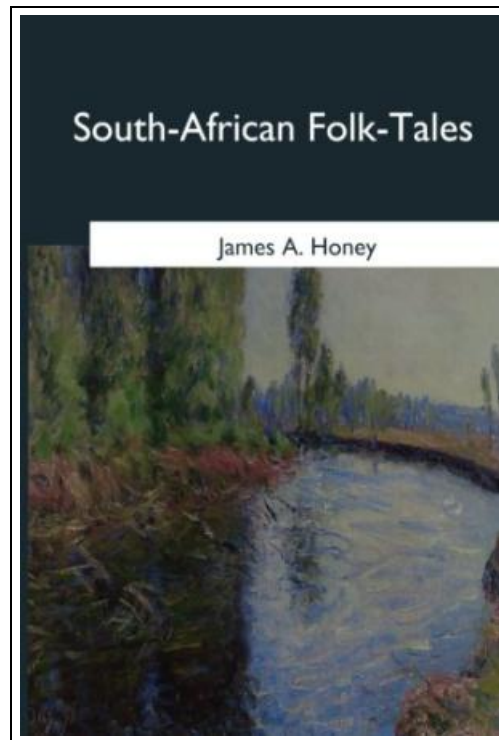


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The Bushmen seem to trace back to the earliest Egyptian days, when dwarfs were pictured on the tombs of the kings and were a distinct race. From then until now it has been their pride to say that before men were men, they were; or, to put it clearer, before Africa was inhabited by other races, they were there. As represented by some of these stories of the Bushmen, what races have not, then, had their influence on the folklore? According to Stow, they were a wandering primitive race of small men, painters and sculptors, hunters and herdsman, and withal a race showing traces of wonderful reasoning and adaptability, with a keen sense of justice and a store of pride. Mythological some of their stories are, but whether this is due to the influence of the Hottentots, a later race, it is difficult to say. And, lastly, there are the Kaffirs spread over the whole of South Africa, domineering, but backward. The varied influences which may have affected these stories before they reached us show what enormous possibilities there are for error in tracing the origin of the animal tales here presented.

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