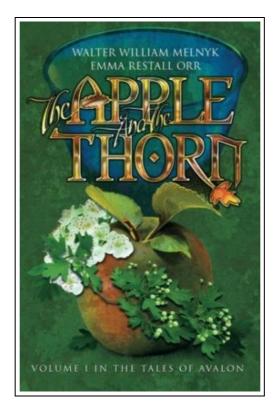
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Createspace Independent Publishing Platform, United States, 2011. Paperback. Condition: New. Language: English. Brand New Book ***** Print on Demand ******. Second Edition This story is not true in the sense that most people use that word. It emerges out of the mists of time, rooted deep in the heritage of Britain and western spirituality. It is a weave of mythologies, theologies, traditions, and histories. The story stands upon the traditions of two mythical characters: the Lady of Avalon, and Joseph of Arimathea. But the land is itself a living character in the tale, as is the surrounding marsh, the invading Roman legion, and a very special cup of blue glass that unites them all. The legend of the Lady emerges from the great body of Arthurian literature, but predates and underlies the story of Arthur by some four hundred years. Vivian is a Lady who is already the stuff of myth by the time Arthur meets the Lady of the Lake. She is the sovereignty of the land itself, the spirit of the mud and dark water of the marshes, seer of an ancient people, priestess of the Isle of Mist, and keeper of the apples. She clings to the ancient earth for her people at a time when the old Druids are finding new connections to a Roman culture they are no longer able to defeat. At the time of the tale, which we would today name as circa 45 CE, the Roman invasion under Emperor Claudius is two years old. Vespasian is leading the II Augusta Legion across the southwest of Britain, fast approaching the great inland sea, which is the realm of Avalon. Ancient Britain will soon be Roman. Into this ferment comes Joseph of Arimathea, great-uncle of Jesus of Nazareth. Traditions of Joseph abound in...



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