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# Reviews

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(Petra Kuphal)

### THE NECESSARY AND THE CONTINGENT IN THE ARISTOTELIAN SYSTEM (PAPERBACK)



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Createspace Independent Publishing Platform, 2017. Paperback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. From the introductory chapter. The distinctions taken between the necessary and the contingent, in philosophical discussion no less than in common life, are ordinarily supposed to be so definitive and are permitted so deeply to influence our conceptions that it seems well worth one s while to examine them in their origin. And the Aristotelian system will best serve our purpose as a corpus vile for very obvious reasons. In the first place, Aristotle is the earliest systematic philosopher who essayed to treat consistently of all the greater problems of life and thought, and whose works remain to be studied. His method, too, was such that, standing as he did just on the verge of formalism, the definitions which he attempted still bear definite traces of the purely functional meaning of those terms, while his formulation of their significance has led naturally to their solidification as objective facts in the world. For Aristotle was wont to preface his own conclusions by inquiring, rather superficially to be sure, into the psychology of the conceptions in question; yet, while the inadequacy of his psychology is now admitted on all hands, the inferences as to fact which he deduced therefrom are even now in part accepted as conclusive. When one reflects upon it this state of the question strikes one as absurd. For this reason there appears to be the greater justification for an analysis of the presuppositions on which these conceptions rest. If one grants their validity, the conclusions and the resultant contradictions of the system must be accepted as ultimate. But I am convinced that Aristotle s presuppositions and his real problems were wholly unreconcilable with each other, and so his contradictions serve...

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